9—15. PHILIPPIANS.   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 with to be content. I to be content. 12 91 know also how a1 ¢0r.iv.   
 know both how to be to be in low estate, I know also \*\*:%   
 and I know how to abound: how to abound: in each and in all   
 every where andinall things things have I been instructed both   
 Iam instructed both to be how to be full and to be hungry,   
 full and to be hungry, both how to abound and to be in   
 both to abound and to 13 have strength for all   
 suffer need. %3I can do things ‘in him + which giveth me Johny 5,   
 ail things through Christ want. 1 Yet ye did well in \*com- -:   
 which strengtheneth me. municating with my affliction. 1 But ed   
 1 Notwithstanding ye have ye Philippians yourselves also know + Chri   
 well done, that ye did com- that in the beginning of the gospel, omitted   
 municate with my afflic- when I departed from Macedonia, MSS.   
 tion. 18 Now ye Philip- tno church communicated with me t2Corzi.s,9.   
 pians Icnow also, that in   
 the beginning of the gos-   
 pel, when I departed from   
 Macedonia, no church com-   
   
 but to any possible present ones: ‘in which above mere relations of prosperous and   
 Iam at any time # see next verse) to find adverse circumstance, to the general’)   
 competence (we have no word for the in (in union with,—by means of my spi-   
 original here. ‘Self-sufficing’ will ritual life, which is not mine, but Christ   
 its meaning of independence of external living in me, Gal. ii, 20: the A.V.   
 help, but is liable to be misunderstood : ‘through’ does uot give this union suffi-   
 ‘competent’ is not in use in this sense, ciently) him who strengtheneth me (i.e.   
 though the abstract noun competence Christ, as the gloss rightly supplies:   
 is: the German genfigfam gives it well). compare 1 Tim. i. 12). 14.) «He is   
 12.] See above. I know (by this careful that in speaking thus boldly and   
 teaching) also (this expresses that, besides trustingly, he may not seem to despise   
 the general finding of competence in all their bounty.” Calvin. “Do not think,”   
 circumstances, he specially has been taught he says, “that because I am not in neces-   
 to suffer and to bear abundance) sity, [had no need of what you sent: I   
 how to be brought low (generally : but did need it, your account.” Chrysostom,   
 here especially by need, in humiliation of in that ye made yourselves par-   
 circumstances. Meyer remarks that 2 Cor. takers with my present tribulation (not   
 iv. 8; vi. 9, 10, are a commentary on poverty : by their sympathy for him they   
 this), I know also (also as before, or suffered with him; and their gift was a   
 as an addition to that clause) how to proof of this sympathy).   
 abound (fo be uplifted, as Wiesinger re- 15—17.] Honourable recollection of   
 marks, would be the proper general op- their former kindness to him. 5.   
 posite: but he chooses the special one, But contrasts this former service with   
 which fits the of which he is treat- their present one. yourselves also}   
 ing): in every thing (not, as A. V., ‘every “as well as I myself.’ He addresses them   
 where, nor ‘at every time :’—but as usually by name (as 2 Cor. vi. to mark them   
 in St. Paul) and in all things (the ex- particularly as those who did what follows:   
 pression conveys universality, as ‘in each but not to the absolute of others :   
 and all,’ with us) I have been taught the others may have done it too, for aught   
 lesson (initiated: but no stress to be laid, that this appellative implies: that the:   
 as by Bengel, “I have been taught b did not, is by and by expressly asserted.   
 secret discipline, unknown to the world :” in the beginning of the gospel]   
 see the last example below) both to be ive. of your receiving the Gospel: he   
 satiated and to hunger, both to abound places himself in their situation; dates   
 and to be in need. 13.] ‘ After these from (so to speak) their Christian era.   
 special notices, he declares his universal This he specifies by when I departed from   
 power,—how triumphantly, yet how hum- Macedonia. See Acts xvii. 14, By this   
 bly ? Meyer. Tan do all things (not is not meant, as commonly understood,   
 ‘all these things: ‘the Apostle rises the supply which he received at Corinth